



# Parent Bulletin

2nd March 2026 Week A

**All years – World Book Day, Thursday 5<sup>th</sup> March:** Our school library will be opening its doors to our wider community on World Book Day from 3.10 pm until 4.30 pm. Children and parents are invited to visit us to exchange their tokens for one of the 1200 free world book day books we have to give away. Please share this far and wide. Further details on the rest of our exciting World Book Day plans can be found: [here](#).

**All years:** Here is the link to this week's [Year 7-11 Careers Newsletter](#). Of note this week are the BMW apprenticeship opportunities which expire on 28<sup>th</sup> February and apprenticeship support information from Swindon College.

**All years:** Friends of Farmor's School PTA are hosting the annual 'Quiz and Supper night' on Friday 20<sup>th</sup> March 2026. Tickets are £16 per person and includes a lasagne supper with trimmings. Proceeds from the night will be split between The Pitch and new equipment for Farmor's school students. Mr Hockey will be your quiz master for the evening. A bar will be open throughout the event. Age 18+ event. Tickets can be booked online: [here](#). If you can't make the event, but would like to make a donation to the PTA. Please email us at [PTA@farmors.gloucs.sch.uk](mailto:PTA@farmors.gloucs.sch.uk) for further information on how to donate. Details of the event can be found: [here](#).

**Duke of Edinburgh:** There are quite a few pupils who are shown as having no activity over the past 6 months on their DofE account. Please have a chat with your child(ren) about how they're progressing with their award, ask them to show you their progress on the eDofE app and if they have run out of steam and really aren't interested in completing the award, please let me know and I can archive their account. Many thanks, Mr Jackson.

**Year 9 – GCSE Options:** It has been an exciting morning for Year 9 because we have launched the Options process and they have had an information assembly this morning. They will receive the Options booklet early next week from their tutors with the information and process in it. I have included it [here](#) so you can see it and be informed too. The in school Options Evening is on Thursday 23<sup>rd</sup> April from 4–6.30pm. There will be more detailed information nearer the time, but you can make appointments to see their Maths, English and Science teachers; all other subjects will have a stand with information about their GCSE specifications.

**Year 9:** Some students have lost or broken their A4 clear plastic folder that holds their whiteboard, pencil case and calculator. We are asking that all students replace this if this is the case.

**Year 10 Parents' Evening:** Appointments will go live for parents and carer's to book in Edulink at 10am on Monday 2<sup>nd</sup> March. If you have yet to set up an account with Edulink then look out for an email with details later today.

**Years 10 & 11 – South Africa 2027 Sports Tour:** Those of you who completed the MS Form with an expression of interest will have received an email from me with the details from the Trip Information Evening and how to make the deposit payment. If there are any other students interested in the tour who are yet to express this interest, please email me and I will send you the same information. ([phockey@farmors.gloucs.sch.uk](mailto:phockey@farmors.gloucs.sch.uk)). Deadline for deposits is Thursday 26<sup>th</sup> March. The tour will depart around 21<sup>st</sup> July 2027 for 11 days and will cost around £2700.

**Year 10 Physical Fieldwork Trip – River Cole:** For all Year 10 GCSE Geography Students. Details can be found on the trip letter: [here](#).

Mrs Moore's class 10D is going on Monday 15<sup>th</sup> June 2026

Miss Foster's class 10C is going on Tuesday 16<sup>th</sup> June 2026

**Years 9, 10 & 11 – Iceland Trip 2027:** An exciting international trip opportunity is open for current year 9 students opting to study GCSE Geography in Sept. 2026, current year 10 and 11 students who will study A Level Geography in September 2026. We will have a launch presentation evening on Tuesday 10<sup>th</sup> March at 5.30pm (start) in the LRC. Please come along if you are interested. A letters with more details and how to express an interest in this trip can be found: [here](#).

**Year 11 – Prom:** Save the date for Prom, Thursday 25<sup>th</sup> June. Venue Cricklade Hotel, SN6 6HA. Further details to follow shortly. The Leavers Book is currently under design, please look out for both of these items on ParentPay. Hoodies have been on sale for the last month and are available directly from Prints and Threads. Deadline of 20<sup>th</sup> March, sorry no extensions. <http://www.farmorshoodies.co.uk>

## Safeguarding:

Online Safety Newsletter for March 2026 – [here](#).

Parental Controls Booklet 2025 – [here](#).

During this week and next week, our assembly focus is: Safer Internet Day. This year's theme is 'Smart tech, safe choices – Exploring the safe and responsible use of AI' To help parents navigate the AI world, here is some useful advice: [here](#).

## Letters to parents: [here](#)

- Library newsletter – [here](#).
- Move More: Family Services Newsletter – [here](#).

